

## Limestone Community High School Band Booster Meeting

January 20<sup>th</sup>, 2015

The regular meeting of the LCHS Band Boosters was called to order at 7:06 pm on Monday, January 20<sup>th</sup>, 2015 in Bartonville with Terry Miller, President presiding.

**Officers present:** Andy Empey, Director, Terry Miller, Jeanie Towle, Angie Perry, Heidi Jo Wys, Micki Jackson

**Members present:** Beth Riedell, Angie and Rick Becker, Jennifer Goble, David Miller, Jim Towle, Randy Cornelison, Jim Simmons, Troy Carey, Julia Haage, Melinda Yepson, Jen and Brian Jones, Dennis and Sonja Ahrens, Mike Dunham.

**Approval of minutes:** Minutes were read and approved/ corrected. Motion was made by Dave Miller and properly seconded by Mike Dunham. Motion carried.

### **Director's Report:**

This semester's schedule for Wind Ensemble, Symphonic Band and Jazz Band is now on the website, following are some of the events:

Fri Feb 6<sup>th</sup> Mid-Illini Jazz Festival at Pekin High School  
Feb 24<sup>th</sup> Bradley Jazz Festival  
March 12<sup>th</sup> Mid-Illini Concert Festival at Dunlap High School  
April 24<sup>th</sup> ISU Concert Band Festival

Jazz in the Meadow is on Saturday Feb 28<sup>th</sup>, Mr. Empey has received group pricing for Blue Man Group on Friday Feb 27<sup>th</sup> and will be \$69 per ticket. We will be taking a school bus instead of a charter bus due the significant savings and also higher ticket prices of Blue Man Group. He will be calling the Doubletree Hotel for pricing tomorrow. He hopes to have an itinerary by the end of the week.

Winter Guard has their first competition this weekend Waubonise Valley High School.

The contras arrived and a demonstration was given by Bradley Perry, 2 arrived damaged and will either be returned or a reduced cost might be acceptable.

Thursday January 22<sup>nd</sup> will be a show design meeting.

Fees have been set at \$200 with a \$50 credit given for 4 hours of volunteer time. If the student is a Senior they will receive a refund. Denise Ryder has given permission to send a family to collections through the boosters if the student moves out of district. This will only be done if the family has made no effort with fundraising, a payment plan and if the fee totals approx. \$1000.00. The policy for the Guard will be if the student owes money and no effort is being made to pay they will be unable to perform. A student's band fee will be included on the school's statement that the family will receive at the Parent/Teacher conferences this semester.

Monroe and Oak Grove Jazz Bands will be performing at Stompin and maybe Norwood.

Please contact Mr. Empey if you are having trouble with band fees! There may be help available.

**Treasurer's report:** Read by Heidi Jo Wys and Angie Perry. Highlights include savings for future uniforms, a breakdown of student debt, change in Kroger and Scrip programs. This report is available if you are in attendance of the meeting or upon request.

Raffle earnings were \$3, 539.00

Madrigal Coat Check \$567.32

### **Current Business**

50/50- We are earning between \$70-\$90 on average per game, anyone is welcome to come to the Basketball games and assist selling tickets

Tastefully Simple final report by Julia Haage is \$2,469.00 was earned, \$1484 to be split between student and band. \$370 worth of product will be auctioned at Stompin at the Savoy.

Stompin at the Savoy is on March 14<sup>th</sup>, we will need up to 30 student volunteers to arrive at 9am to decorate then return at 4:30pm. A spaghetti dinner will be provided through LaGondola. Volunteer spot will be set up for volunteers for the event. Terry Miller will be sending out emails/letters asking for donations for baskets to be auctioned. Email her if anyone has ideas for business to ask that may not already be on the list or if you are able to collect any on your own.

### **New Business/Upcoming Events**

Booster Constitution and Nominations: No one offered nominations, tentatively the assistant Treasurer will be moving as usual to Treasurer, Angie Perry will be moving to Assistant Treasurer. Terry Miller will remain President and Jeanie Towle will remain Vice President unless someone else is nominated and elected for Vice President the Jeanie will move to President.

Elections will be held at the next Booster meeting scheduled for Tuesday Feb 28<sup>th</sup>

8<sup>th</sup> grade preview night is January 28<sup>th</sup>, the fundraising packet will be updated to be handed out, students contact information will be gathered.

We will not be selling Butter Braids this spring, they will be replaced by Butch's Pizza. They will be sold between Feb 2<sup>nd</sup> and Feb 16<sup>th</sup>, orders due no later than Feb 18<sup>th</sup>. Pick up from school date March 10<sup>th</sup>, time TBA.

The drive thru chicken dinner will be co-chaired by Julie Simmons and Angie Becker in April

**New Business & Upcoming Events**  
**Question & Answer Session**

**Adjourn:** It was motioned by \_\_\_\_\_ and properly seconded by \_\_\_\_\_ to adjourn at \_\_\_\_\_ pm. Motion carried.

**@ 7pm. - LCHS café**